

UNOFFICIAL COPY

Recording requested by
Prepared by and after recording status:

Baca Landata, Inc.
Attn: Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965-0011

93076320

Pool 0
Loan Number 009238
V/FB Loan Number 8883636
Inv. Loan Number 1121860387
Index 187260 8401

DEPT-01 RECORDING 423 80
#8090 TRAN 4053 02/01/95 10:25:00
#8175 # JB *--95--076320
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WANDA J. RIOS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s) or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94527478
Original Beneficiary: GL MORTGAGE CORPORATION
Property Address: 3417 WEST 123RD PLACE
ALSIP IL 60558

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 24-28-412-005

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

G.L. MORTGAGE CORP. 95076320
By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT
Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

OFFICIAL SEAL
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/8/96

Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/8/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



Handwritten initials or signature at the bottom right corner.

UNOFFICIAL COPY

EXHIBIT A

009238
187
250-9401
IL
Cook

LOT 5 OF BLOCK 2 OF ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE CENTERLINE OF THE CALUMET FEEDER ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-26-412-005

95076320

Property of Cook County Clerk's Office