FFICIAL COPY Recording requested b Prepared by and after recording return to:

Baca Landata, Inc.

Attn. Sherry Doza

1980 Post Cak Blvd., Suite 600

Houston, Texas 77056 Tel. (723) 965 0011

009053 Loan féamhar WFR Loan Number 8562488

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(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BRADLEY E. BURMEISTER AND KAREN A. BURMEISTER ('Borrower', ')', secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Ccok, State of Illinois,

Recording Ast:

Instrument/Document No. 94017782

Original Benefician,

GL MORTGAGE CORPORATION

Property Address:

12954 HIGHLAND AVENUE

FILLIE ISLAND IL 80406

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO Bank, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lights against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 24-38-215-014

TO HAVE AND TO HOLD unto said Assignee haid above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate it said real estate therein described securing the payment thereof, or otherwise 95076341

Executed this the 30 day of December A.D. 1994

GA. MORTGAGE CORP.

BF TNARD J. STOCK

PRESIDENT Allest: Minter & Herry

KRISTINE & HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BFRN/RD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDEN) of C. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

OFFICIAL SEAL SUSAN J. POTASH MOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 7/6/98

wan SUSAN J. POTASH

MY COMMISSION EXPIRES 7/8/96

Assignes's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

UNOFFIGEALACOPY

009098 2937 250-9401 Cook

LOT 11 (EXCEPT THE SOUTH 3 1/2 FEET AND EXCEPT THE NORTH 6 1/2 FEET THEREOF) IN BLOCK 5, IN HIGHLAND SQUARE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN BY PLAT RECORDED FEBRUARY 27, 1923 AS DOCUMENT 7819864, IN COOK SCU (ILIN).

Proposition of Country Clark's Office. COUNTY, ILLINOIS.

95070041