FFICIAL COPY Bocording requested by Prepared by and after recording

Baca Landata, Inc. Attn Sherry Doza

1980 Post Oak Blvd., Suite 660

Houston, Taxas 77056

Tel. (713) 265-0011

95076348

Prod

Loan Number 003219 WFB Loan Number 2663379

Inv Loan Number 1121910215

204/260\_9401

DEPT-01 RECORDING

14,9900 TRAN 6053 02701795 19:32:40 16204 # JTD # 95 076348

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## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G L MORTGAGE CORP ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN MC NAMARA AND EILEEN M. MC NAMARA ('Borrower(s')) secured by a Mortgage of even date therewith executed by Borrower(s). for the benefit of the holder of the cuid note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cock, State of Illinois:

Recording Pat:

Instrument/Document No. 94300567

Original Beneficiary: GL MORTGAGE CORPORATION Property Address: 12643 GOLF ROAD

OKLAND PARK IL 60462

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANY, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liers rigainst said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 27-08-211-031

TO HAVE AND TO HOLD unto said Assignee's aid above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

S.L. MORTGAGE CORP.

X week BERNARD J. STOCK

PRESIDENT Allesi: / Cutive (3) Yellor

KRISTINE TO HARTMAN ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before me, a Notary Public, appeared BERN (RD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of Sig. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board or Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above watten

> OFFICIAL SEAL SUSAN J. POTASH HOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 7/8/98

wan SUSAN J. POTÁSH

MY COMMISSION EXPIRES 7/6/96

:assignes's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

## **UNOFFICIAL COPY**

## **EXHIBIT A**

009219 204 250-9401 Cook

PARCEL 365 IN CRYSTAL TREE THIRD ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 103, 105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE BAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 215, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88,121,062 AND RE-RECORDED APRIL 28, 1988 AND DOCUMENT NUMBER 88,178,671. PARCEL 3:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 475 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION MIMBLE COUNTY CO RECORDED MARCH 24, 1981 AT DOCUMENT NUMBER 88,121,062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT MIMBER 88,178,671.

27-08-211-031

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