UNOFFICIAL COPY

Becording requested by, Prepared by and after recording return to;

Bace Laurata, Inc Attn. Sherry Doze

1989 Post Oak Bivd., Suite 600

3361/250 9401

Houston, Texas 77056 Tel (213) 965-9011

93076357

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Loan Number 009322 WFB Loan Number 8664386 inv Loan Number 1121972677 DEPT-41 PECORETINA

\$23.00

(#8000 TRAN 5053 82/01/95 18:37:46 #8215 # JB #--95--076357

COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASS!GNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP ('Assignor) acting herein by and through a duty authorized officer, the owner and holder of one certain promissory note executed by DANIEL C. BOWMAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrover(s). for the benefit of the holder of the said note, which was recorded on the int(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Re :

Instrument/Document No. 94669159

Original Benefician ... GL MORTGAGE CORPORATION

Property Address: 5113 FLORENCE

S FEGER IL 60475

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BAN'. N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lie is against said property securing the payment thereof, and all little held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 32-33-313-055

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in sail real estate therein described securing the payment thereof, or otherwise. 95076357

Executed this the 1 day of January A.D. 1995

SI MORTGAGE CORP

By Banach

BERNARD J. STOCK

PRESIDENT Allest Marchia

KRISTINE F. HARTMAN ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before the, a Notary Public, appeared BERN/IRD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the tree act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

SEAL OFFICIAL SUSAN J. POTASH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 7/6/96

SUSAN J. POTASH

wan

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090



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609322 3361 250-9401 Cook

> LOT 41 (EXCEPTING THEREFROM THE SOUTH 10 FEET) ALL OF LOT 42, LOT 43 (EXCEPTING THEREFROM THE NORTH 2 FEET OF THE WEST 93 FEET) LOT 44 (EXCEPTING THEREFROM THE WEST 93 FEET AND ALSO EXCEPTING THEREFROM THE NORTH 19 FEET THEREOF) ALL IN BLOCK 10, KEENEY'S SUBDIVISION OF CHICAGO HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF Th.
>
> OF COOK COUNTY CLORK'S OFFICE
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