FFICIAL COPY Recording requested b Prepared by and after recording

Baca Landata, Inc Attn. Sherry Doda

1980 Post Oak Blvd., Suite 600

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Houston, Texas 77056

Tel. (713) 965-0011

95076361

DEPT-BI RECORDING

\$23 00

7#0998 TRANT 5053 02:01/75 10:37 (A)

#8217 # JR #~~95--076861

CODE COUNTY RECORDER

Loan Number 001252 Wift Loan Number #848948

Im Loan Number 1120668708 27 19/250 9401

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RICHARD C. MILAM AND PAULINE A. MILAM (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Couk State of Illinois:

Pacording Act: Instrument/Document No. 90298128

Original Benefician PRESIDENTIAL MORTGAGE COMPANY

Property Address:

22 GROW LANE

STREAMWOOD IL 60107

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is heraby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO EAW, N A (Assignee) all beneficial interest in and to title to said Mortgage. together with the note and all other lieus against said properly securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 06-23-105-036

95070381

TO HAVE AND TO HOLD unto said Assigned hald above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 30 day of December A.D. 1994

G4. MORTGAGE CORP.

Berech. BURNARD J. STOCK

PRESIDENT Allest: Kichur (A) (de l'In) KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT CL. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the first act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

OFFICIA SEAL SUSAN J. POTASH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 7/6/96

SUSAN J. POTÁSH MY COMMISSION EXPIRES 7/6/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

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UNOFEKGENLACOPY

001252 2719 250-9401 IL Cook

> LOT 36 IN BLOCK 3 IN STREAMWOOD UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1957 AS DOCUMENT 16913840, IN COOK RE. TILL.
>
> Proposition of Cook County Clark's Office COUNTY, ILLINOIS.

9507(001