

UNOFFICIAL COPY

Recording requested by
Prepared by and after recording office:

Bank: BancFirst, Inc.
Attn: Recording Dept.
1980 First Ave. Suite 400
Rochester, MN 55901
Tel: 763-429-1111

95076373

Pool: A000050973
Loan Number: 009089
WFB Loan Number: 8644361
Inv. Loan Number: 1661670709
Index: 2317/260, 8401

DEPT-61 RECORDING \$25.00
TRN 2013 02/01/95 19 09:09
BOOK # JTB # -95 076373
COOK COUNTY RECORD #

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G L MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by THOMAS J. COMEIN AND WANDA J. COMEIN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94120981
Original Beneficiary: BANK OF HOMEWOOD
Property Address: 4450 WEST 133TH STREET
COUNTRY CLUB HILLS IL 60478

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 31-03-307-011

TO HAVE AND TO HOLD unto said Assignee, said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 3 day of January A.D. 1995

G L MORTGAGE CORP.

By: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

Attest: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

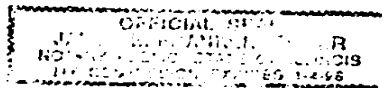
THE STATE OF ILLINOIS
COUNTY OF COOK

95076373

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

James E. Frankenberg
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

2300

UNOFFICIAL COPY
EXHIBIT A

009089
2317
250-9401
IL
Cook

LOT 8 IN J. E. MERRION'S COUNTRY CLUB HILLS FOURTH ADDITION. A
SUBDIVISION OF THE SOUTH 666.06 FEET OF THE EAST 982.09 FEET (EXCEPT
THE EAST 50 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JULY 8, 1958, AS
DOCUMENT NUMBER 17253267, IN COOK COUNTY, ILLINOIS.

31-03-307-011

Property of Cook County Clerk's Office
9507073