

UNOFFICIAL COPY

Recording requested by  
Prepared by and after recording return to:

Bank of America, Inc.  
Attn: Sherry Lutz  
1980 West Lake Blvd., Suite 600  
Houston, Texas 77056  
Tel: (713) 261-0011

Prod: A000060973  
Loan Number: 009027  
WFB Loan Number: 8844098  
Inv. Loan Number: 1661570703  
Index: 2464/250\_9401

95076374

SEP-01 RECORDING \$25.00  
160003 from 6053 07/01/95 19 40 00  
#0230 # JR \*--95--076374  
COOK COUNTY RECORDING

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G.L. MORTGAGE CORP. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIAM F. PETIT AND DIANA L. PETIT (Borrower(s)) secured by a mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Fee: Instrument/Document No. 93942758  
Original Beneficiary: BANK OF HOMEWOOD  
Property Address: 70838 SOUTH 81ST AVE-UNIT 1S  
TINLEY PARK IL 60477

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

SEE EXHIBIT A

95076374

PIN# 27-26-203-048-1049 AND 27-26-203-045-1106

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.

By Kristine R. Hartman  
KRISTINE R. HARTMAN  
ASSISTANT VICE PRESIDENT

Attest: Bernard J. Stock  
BERNARD J. STOCK  
PRESIDENT

THE STATE OF ILLINOIS  
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

James E. Frankenberg  
JAMES E. FRANKENBERG  
MY COMMISSION EXPIRES 1/4/98

OFFICIAL SEAL  
JAMES E. FRANKENBERG, CLERK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/4/98

Assignee's Address:  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91950-6896

Assignor's Address:  
851 SETON COURT  
WHEELING, ILLINOIS 60090

Handwritten initials/signature

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## EXHIBIT A

009027  
2484  
250-9401  
IL  
Cook

UNIT 1S AND P1-S, LOT 85, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95179907 AS AMENDED IN THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-26-203-048-1049  
27-26-203-048-1106

95078274

Property of Cook County Clerk's Office