OFFICIAL COPY Recording requested by Prepared by sink after recording to

Baca Landata, in Attn | Sherry Loss

1940 Post Oak Blv1 , Buite 400

Houston, Texas 77656

Tel. (713) 965 - 111

Pool Loan Number

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A000055988

009069 WFB Loan Number 8644312 Inv. Loan Number | 1561481753 2264/250 9401 95076378

DEPT-01 RECORDING

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COOK - SUNTY FEGURALB

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That GIL MORIGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by NORMAN H. WAYMAN AND DEBORAH A. WAYMAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the solid note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Raft: Instrument/Document No. 03042906

Original Beneficiary:

BANK OF MATTESON

Property Address: 440 EMERALD AVENUE

CHICAGO HEIGHTS IL 80411

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is nereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BAN'S ALA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all othe, liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN# 32-16-119-048

TO HAVE AND TO HOLD unto said Assignee will above described Montgage and note, together with all and singular the figns, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP

ASSIST AST VICE PRESIDENT

Attest: 2 ma

BERNARO J. STOCK

PRESIDEN!

/sopped

95070078

THE STATE OF ILLINOIS COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE IT, HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT (IC/L PRESIDENT of G.L. MORTGAGE CORP , a corporation, and that said instrument was signed on behalf of said curporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above

wotten

Tankey (Klas DAMES E. FRANKENBERGER

MY COMMISSION EXPIRES H4/98

JAMES E PRAVISER OF COMMENT OF STATE OF COMMENT OF STATE OF COMMENT OF STATE OF STATE OF COMMENT OF STATE OF ST

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

UNOFFICIAL COPY

EXHIBIT A

009069 2264 250-9401 n Cook

26 (EXC IN BLOCK C INC A SUBDIV. SCTION 16, TOWNS SRIDIAN, IN COOK C 32-16-119-048 LOT 26 (EXCEPT THE SOUTH 12 FERT THERBOF) AND THE SOUTH 24 FEET OF LOT 27 IN BLOCK 65 IN PERCY WILSON'S KEYSTONE ADDITION TO ARTERIAL HILL