

Recording requested by,
Prepared by and after recording return to
Haco Landata, Inc.
Attn: Sherry Dora
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965-0011
Pool 0000060087
Loan Number 000150
WFB Loan Number 0844577
Inv. Loan Number 1061711803
Index 2887260 9401

98077900

DEPT-01 RECORDING 123 50
7100001 TRAN 6141 02/02/95 09:10:00
08443 # DC * -95-077900
COOK COUNTY RECORDER

(Space Above This Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G. L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DAVID M. HOWELL AND LINDA B. HOWELL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94033892
Original Beneficiary: BANK OF MATTESON
Property Address: 5111 IMPERIAL DRIVE
RICHMOND PARK IL 60471

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

LOT 404 IN TENTH ADDITION TO BURNISIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN# 31-33-207-004-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this, the 3 day of January A.D. 1995

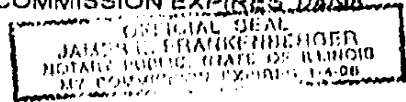
G. L. MORTGAGE CORP.
By Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT
Attest: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G. L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal the day and year first above written

James E. Frankenberg
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 11/98



Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

BATCH
1 of 119

234

UNOFFICIAL COPY

BY: [Illegible]
DATE: [Illegible]
[Illegible]

[Illegible]

Property of Cook County Clerk's Office

BATCH
[Illegible]

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