

UNOFFICIAL COPY

Recording requested by
Prepared by and after recording return to:

Bank Landstar, Inc.
Attn: Sherry Deza
1180 East Oak Street, Suite 600
Houston, Texas 77056
Tel: (713) 965-0033

Pool: 0
Loan Number: 001184
Alt Loan Number: 0040782
Inv Loan Number: 1120001080
Index: 4034/250 0401

95077904

DEPT-01 RECORDING 128 50
110008 TRAN 6191 02/02/95 09:12:00
08447 # DC *--95--077904
COOK COUNTY RECORDER

(Space Above This Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES F. BORGARDT AND KAREN M. BORGARDT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Fee: Instrument/Document No. 00422070
Original Beneficiary: BANK OF BOURBONNAIS
Property Address: 5213 N. LIND
CHICAGO IL 60630

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 6 IN JACOBSON'S RESUBDIVISION OF LOTS 17 TO 28 IN BLOCK 5 IN A. VERSEY'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: 13-09-133-017, VOLUME 328

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

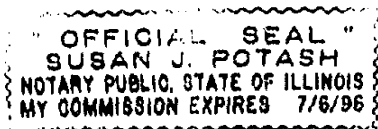
By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal the day and year first above written.



Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91050-0608

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



12/31/94
JF

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CONTROL

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ALL INFORMATION CONTAINED
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JASS/STP/STP