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Recording requested by
Prepared by and after recording return to:

Debra Landata, Inc.
Attn: Sherry Deza
1960 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965-0011

DEPT-01 RECEIVED
180000 TRAN 6141 02/02/94 09:14:00
08454 WDC * 95-07791.1
COOK COUNTY RECORDER

Pool 0
Loan Number 001600
W-B Loan Number 0047440
Inv. Loan Number 1120608470
Index 1210/260,0401

08077911

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G.L. MORTGAGE CORP. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 28, 1970 AND KNOWN AS TRUST NUMBER 609 (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 09280923
Original Beneficiary: BANK OF BOURBONNAIS
Property Address: 111 WEST TAYLOR STREET
CHICAGO IL 60607

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE EAST 25 FEET OF LOT 25 IN CLARKE'S SUBDIVISION OF BLOCK 24 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 17-17-427-004

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

OFFICIAL SEAL
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/8/96

Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



Handwritten initials and date: 2/2/94

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ALCOHOL

Property of Cook County Clerk's Office

SEARCHED INDEXED
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JAN 28 1978
FBI - CHICAGO