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Recording requested by
Prepared by and after recording return to:

Baca Landata, Inc.
Attn: Sherry Baca
1980 Pont Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965-0011

Pool 0000168648
Loan Number 008240
WFB Loan Number 8838300
Inv. Loan Number 1867808881
Index 090/260, 0401

95077913

DEPT-01 RECORDING 423 50
140008 TRAN 6141 02/02/95 09:14:00
00456 # DC # 95-077913
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by HELENA MICHELLI ('Borrower(s)') secured by a Mortgage of even date herewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 02-113274
Original Beneficiary: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
Property Address: 4802 N. KENTON
CHICAGO IL 60630

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 12 IN BLOCK 16 OF MONTROSE, BEING A SUBDIVISION IN SECTIONS 15 AND 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-15-111-028 VOLUME 338

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.
By Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT
Attest: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberg
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98
NOTARY PUBLIC, STATE OF ILLINOIS
1115 S. WASHINGTON ST. CHICAGO, IL 60607

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-8888

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

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