FFICIAL COPY Recording requested by. Propared by and after recomme

Baca Laminta, Inc. Attn. Sherry Doza

1980 Pont Oak Blvd., Suite 600

Rounton, Texas 77056 Tel: {7111 965 0011

Loan Number 009410

WF8 Loan Number #866093 Inv. Loan Number 1122016347

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DEPT-01 RECURDING

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COOK COUNTY RECOFFIER

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GLADYS G. KENDRICK ('Borrower(s)') secured by it Mortgage of a cen date therewith executed by Borrower(s). for the bonefit of the holder of the said note, which was recorded to the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94905761

Original Beneficiary: G. L. MORTGAGE CORP.

Property Address:

the undersigned in and to said land.

20140 LAKE PARK DRIVE 17NWOOD IL 60411

For and in consideration of the sum of Tan and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and doliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial Interest in and to title to said Mertgage, together with the note and all obtainions against said properly securing the payment thereof, and all little held by

LOT 17 IN BLOCK 8 IN LYNWOOD TERRACE UNIT 4, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: 33-07-406-017

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the lions, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

G.L. MORTGAGE CORP.

BERNARD J. STOCK

Attest Kenner Q I Vactural KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

## THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before me, a Notery Public, appeared BERNAPS, STOCK to me personally known, who being by me duly sworn, did sny that (s)he is the PRESIDENT of G L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by earhority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have horounto set my hand and altixed my official soal the day and your first above written.

SUBAN J. POTASH W COMMISSION EXPIRES

SUSAN J. POTASH

MY COMMISSION EXPIRES 7/6/96

Anuignao's Address; 401 WEST 24TH STREET NATIONAL CITY, CA 91050-0696

Annignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60000

## UNOFFICIAL COPY

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