

Recording requested by
Prepared by and after recording requested by
Banc Landata, Inc.
Attn: Cherry Dosa
1900 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 965-0911

Pool 0
Loan Number 009413
WFB Loan Number 0073018
Inv. Loan Number 1122016336
Index 002/250 0401

UNOFFICIAL COPY

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DEPT-01 RECORDING 123 50
140000 TRAN 6141 02/02/95 09:15:00
08459 # DEC *--95--077916
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') noting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by AGNES DZIARSKI AND KRZYSZTOF KASINSKI ('Borrower(s)'), secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94059074
Original Beneficiary: BANK OF HOMEWOOD
Property Address: 2210 COLLETT LANE
FLOSSMOOR IL 60422

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 1 IN BLOCK 21 IN FLOSSMOOR PARK ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 32-08-305-001

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

G.L. MORTGAGE CORP.

By: Bernard J. Stock

BERNARD J. STOCK

PRESIDENT

Attest: Kristine R. Hartman

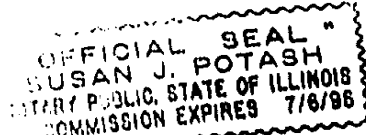
KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by majority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal the day and year first above written.



Susan J. Potash

SUSAN J. POTASH

MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-0896

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



Property of Cook County Clerk's Office