

UNOFFICIAL COPY

Recording requested by,
Prepared by and after recording return to:

Bank Landata, Inc.
Attn: Shirley Deza
1940 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965-0611

Pool 0000080003
Loan Number 000110
WFB Loan Number 8844400
Inv. Loan Number 1801715173
Index 2204/260 0401

32077929

DEPT-01 RECORDING 123 50
140000 TRAM 6141 02/02/95 OF 19/00
01472 WDC 4-95-077929
COOK COUNTY RECORDER

(Space Above This Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALAN J. NARTER AND RORI W. NARTER (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording for Instrument/Document No. 03081801
Original Beneficiary: BANK OF HOMEWOOD
Property Address: 22447 IMPERIAL
RICHTON PARK IL 60471

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 58 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 2, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 31-33-103-040

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.

By: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT
Attest: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberg
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/14/98



Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91050-8898

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

2350
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ATTEST
I, Clerk of Cook County, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office.

COOK COUNTY

Property of Cook County Clerk's Office