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Recording requested by
Prepared by and after recording returns to:

Banca Latafata, Inc.
Attn: Sherry Daza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 765-9011

DEPT-01 RECORDING 123 50
140000 TRAN 6141 02/02/94 09:22:00
#1487 # DC * 95-077944
COOK COUNTY RECORDER

Pool 0
Loan Number 009001
WFB Loan Number 8001036
Inv. Loan Number 1121770823
Index 2620/260, 9401

95077944

(Space Above This Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by EARL R. JAMES AND BECKY A. JAMES (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 03040300
Original Beneficiary: FIRST NATIONAL BANK OF BLUE ISLAND
Property Address: 2320 COLLINS
BLUE ISLAND IL 60406

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE WEST 33 1/3 FEET OF LOT 23 IN THE SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#: 25-30-305-019

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

" OFFICIAL SEAL "
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/96

Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-8896

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

2250
234

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COOK COUNTY CLERK
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.5000 FAX: 312.603.5001
WWW.COOKCOUNTYCLERK.COM

RECORDED

Property of Cook County Clerk's Office

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