FFICIAL COPY Propared by and after recording

Baca Landata, Inc. Attn. Shorry boza

1980 Part Oak Hivd , Buite 600

Hounton, Texas 77056 Tel: (7)3) 965 0011

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COOR COUNTY RECORDER

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(Space Aboye this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain premissory note executed by DANIEL J. LYZENGA AND JULIE K. LYZENGA ('Borrower(s') sucured by a Mortgage of even date therewith executed by Borrower(s) - for the benefit of the holder of the 23d note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording ಸರ್ವ

Instrument/Document No. 03014773

Original Boneficiary:

BANK OF MATTESON

Property Address 17828 GLEN OAK STREET

LANDING IL 80438

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANA, N.A. (Assigned) all beneficial interest in and to title to said Mortgage, together with the note and all other lier, against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 13 IN BLOCK 1, IN C.J. FRANK'S FIRST SUBDIVISION BEING A SUBDIVISION OF THE NORTH 330 OF THE WEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS.

PIN#: 30-31-100-032

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said roal estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

Can rive of

BERN, RD J. STOCK

PRESIDE'N

Allest: Kec, Cook The Corner

KRISTINE R. HARTMAN ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNAPO J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said Instrument to be the free out and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> OFFICIAL. SEAL SUSAN J. POTASH MY COMMISSION EXPIRES 7/6/96

SUSAN J. POTASH

waw

MY COMMISSION EXPIRES 7/8/96

Assignos's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

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