

# UNOFFICIAL COPY

Recording requested by  
Prepared by and after recording return to:

Debra Landato, Inc.  
Attn: Sherry Doga  
1900 East Oak Blvd., Suite 600  
Houston, Texas 77056  
Tel: (713) 965-0911

DEPT-01 RECORDING 423 50  
TAKOON TRIM 8141 02:02/95 09:23.00  
#0407 WDC \* -95-077946  
COOK COUNTY RECORDER

Pool 0  
Loan Number 000012 **95077946**  
W B Loan Number 0002017  
Inv Loan Number 1121771310  
Index 2270/260 9401

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOSEPH J. BOMPRESZI AND ANNETTE BOMPRESZI (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording No: Instrument/Document No. 03025082  
Original Beneficiary: GL MORTGAGE CORPORATION  
Property Address: 7018 CORTLAND  
ELMWOOD PARK IL 60835

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 13 IN COUNTRY CLUB MANOR, A SUBDIVISION OF LOTS 2 AND 3 AND THE EAST 1/2 OF LOT 4 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 38, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 12-36-300-109

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

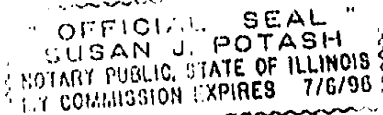
By: Bernard J. Stock  
BERNARD J. STOCK  
PRESIDENT

Attest: Kristine R. Hartman  
KRISTINE R. HARTMAN  
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS  
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Susan J. Potash  
SUSAN J. POTASH  
MY COMMISSION EXPIRES 7/6/98

Assignee's Address:  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91950-6696

Assignor's Address:  
851 SETON COURT  
WHEELING, ILLINOIS 60090



Handwritten initials/signature in the bottom right corner.

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 399-3000 FAX: (773) 399-3001

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Property of Cook County Clerk's Office

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