

UNOFFICIAL COPY

Recording requested by,
Prepared by and after recording return to:

Baca Landata, Inc.
Attn: Sherry Dosa
1989 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 965-0011

Pool 0000050782
Loan Number 005972
WFB Loan Number 8036189
Inv. Loan Number 1880293039
Index 3743/260, 9401

93077950

DEPT-01 RECORDING 123 50
140008 TRAN 6141 02-02/95 09:24:00
#0493 # DC X-95-077950
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by TERRY V. WATLAND AND MILDRED C. WATLAND ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93489080
Original Beneficiary: FIRST NATIONAL BANK OF BLUE ISLAND
Property Address: 15235 ARBOR DRIVE
ORLAND PARK IL 60462

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is heroby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 15 IN ARBOR POINTE SUBDIVISION A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 10 ACRES THEREOF) OF SECTION 18, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN#: 27-18-104-015-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.
By: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT
Attest: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberger
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/4/98

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



Handwritten initials or signature at the bottom right corner.

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET, CHICAGO, IL 60602

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET, CHICAGO, IL 60602
TELEPHONE: (773) 304-3000
WWW.COOKCOUNTYCLERK.COM

[Handwritten Signature]

NOTIFICATION TO THE PUBLIC

NOTICE IS HEREBY GIVEN THAT THE COOK COUNTY CLERK'S OFFICE HAS RECEIVED THE FOLLOWING INFORMATION:

THE COOK COUNTY CLERK'S OFFICE HAS RECEIVED THE FOLLOWING INFORMATION FROM THE COOK COUNTY CLERK'S OFFICE:

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