

Recording requested by:
Prepared by and after recording entity:

UNOFFICIAL COPY

Baca Landtitle, Inc.
Attn: Sherry Dova
1910 Post Oak Blvd., Suite 600
Houston, Texas 77096
Tel.: (713) 966-0011

Pool 0000050013
Loan Number 008318
WFB Loan Number 8843803
Inv. Loan Number 1680009710
Index 2680/280_0401

DEPT-01 RECORDING \$23.50
1M0008 TRAN 6141 02/02/95 09:25:00
WB497 # DC 4-25-077954
COOK COUNTY RECORDER

(Space Above This Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT S. HOWE, JR. AND DIANE L. HOWE ("Borrower(s)"), secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Book: Instrument/Document No. 93798815
Original Beneficiary: FIRST NATIONAL BANK OF BLUE ISLAND
Property Address: 1500 WEST 123RD PLACE
AUSIP IL 60658

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 3 IN BLOCK 7 IN AUSIP GARDENS SECOND ADDITION, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 24-27-306-003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the fees, rights, easements, title and estate in and to all estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.

By: *Kristine R. Hartman*

KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

Attest: *Bernard J. Stock*

BERNARD J. STOCK

PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98

OFFICIAL SEAL
JAMES E. FRANKENBERGER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/4/98

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-0696

Assignor's Address:
861 SETON COURT
WHEELING, ILLINOIS 60090



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1. *Chlorophytum* (L.) L. 2. *Agave* L.

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WILHELMUS VAN DER HORST

10. The following table gives the number of hours worked by each of the 100 workers.

the first time in the history of the world, the people of the United States have been compelled to go to war in defense of their country.

Property Management

University of California, Berkeley
Berkeley, California 94720-1947

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For more information about the study, please contact Dr. Michael J. Koenig at (314) 747-2100 or via e-mail at koenig@dfci.harvard.edu.

County of San Joaquin

Clerk of the Board

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Office

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