

UNOFFICIAL COPY

Recording requested by:
Prepared by and after recording entry to:

Baca Landata, Inc.
Attn: Sherry Boka
1989 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965-0011

Pool 0000080913
Loan Number 008318
WFB Loan Number 8843803
Inv. Loan Number 1880889710
Index 2880/250_0401

DEPT-01 RECORDING 125 90
140008 TRAN 6141 02/02/95 09:25:00
WB497 # DC # 95-077954
COOK COUNTY RECORDER

95077954

(Space Above This Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT S. HOWE, JR. AND DIANE L. HOWE (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording for: Instrument/Document No. 93796815
Original Beneficiary: FIRST NATIONAL BANK OF BLUE ISLAND
Property Address: 4500 WEST 123RD PLACE
ALSIP IL 60658

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 3 IN BLOCK 7 IN ALSIP GARDENS SECOND ADDITION, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#: 24-27-306-003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.

By: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

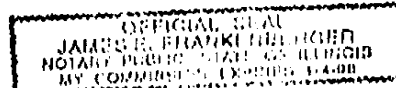
Attest: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberger
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

Handwritten initials/signature.



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COOK COUNTY CLERK'S OFFICE
100 N. LA SALLE ST. CHICAGO, ILL. 60601
TEL. 312-603-2100 FAX 312-603-2110
WWW.COOKCOUNTYCLERK.COM

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