OFFICIAL COPY Regarding requested by Propared by and after real

Baca Landata, Inc. Atta Sherry Dona

1980 Post Oak Blvd., Saite 600

Houston, Toxas 770% Tel: (7) 13 965 0011

Poot Loan Humber 0000080974

009074 WFB Loan Number 8844338

Inv. Loan Humber 1801571900 G 1777 1957

DEPT-01 RECORDING

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14000B TRAN 6141 07-82-85 09-35-06 88590 # DC #-95-07795

COOK COUNTY RECORDER

(Space Above this Une For Recorder's Une Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GREGORY E. DOWDY AND CAROL L. DOWDY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) - for the benefit of the holder of the said note, which was recorded on the let(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording lef: Instrument/Document No. 93929905

Original Beneficiary: GL MORTGAGE CORPORATION

Property Address: 15637 SIERRA DRIVE

OAK FOREST IL 80452

For and in consideration of for sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignoe) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 79 IN LA GRANDE VISTA UNIT NUMBER 2. A SUBDIVISION PART OF EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 28-17-310-004

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in Jaid real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.

Kustin D. Yhallo KRIS' INE R. HARTMAN

ASSISTANT VICE PRESIDENT

Allost: _ (and remarked 9)

BERNARD J STOCK

PRESIDENT 4

THE STATE OF ILLINOIS COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTING P. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said Instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> JAMES E. FRANKENBERGER MY COMMISSION EXPIRES 1/4/98

> > DEFIGIAL DEAL JAMES E. PRANDE HEERGER NOTABLE PORTIO F CAYS OF KUMOL MY COLOREDE 2 LINET F 1 1-020 Principal Principal

Annignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

Assignee's Address: **401 WEST 24TH STREET** NATIONAL CITY, CA 91950-8696

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