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Recording requested by  
Prepared by and after recording returned to:

Barr Landmark, Inc.  
Attn: Sherry Daza  
1900 Post Oak Blvd., Suite 600  
Houston, Texas 77056  
Tel: (713) 965-0011

Pool 0000660074  
Loan Number 009087  
W/F Loan Number 8844343  
Inv. Loan Number 1461871002  
Index 2007/280 9401

93077958

DEPT-01 RECORDING 123 50  
140008 TRAM 6141 02/02/95 09:26:00  
MR501 DDC # 25-077258  
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT E. MAAS AND SANDRA J. MAAS (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 03004058  
Original Beneficiary: BANK OF HOMEWOOD  
Property Address: 15156 CHESTNUT  
OAK FOREST IL 60452

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 1 IN BLOCK 17 IN BRUNO JONIKAS FOREST VIEW HILLS, UNIT NUMBER 3, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 28-18-207-001

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.

By: Kristine R. Hartman  
KRISTINE R. HARTMAN  
ASSISTANT VICE PRESIDENT

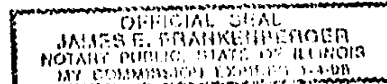
Allst: Bernard J. Stock  
BERNARD J. STOCK  
PRESIDENT

THE STATE OF ILLINOIS  
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberger  
JAMES E. FRANKENBERGER  
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91950-8696

Assignor's Address:  
851 SETON COURT  
WHEELING, ILLINOIS 60090



23/19

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COOK COUNTY

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