

UNOFFICIAL COPY

Recording requested by,
Prepared by and after recording referred to
Banc Landate, Inc.
Attn: Sherry Boza
1900 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965 0011

DEPT-01 RECORDING 123 50
140008 TRAN 6141 02/02/95 08:26:00
#0504 # DC *--25--077961
COOK COUNTY RECORDER

Pool 0
Loan Number 008002
WFB Loan Number 8650483
Inv Loan Number 1121369298
Index 475 1/250 9401

93259145

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SALVATORE CICERO AND LINDA F. CICERO ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93259145
Original Beneficiary: BANK OF HOMEWOOD
Property Address: 3118 SOUTH KOSTNER
CHICAGO IL 60629

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE SOUTH 1/2 OF LOT 2 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 9 IN FREDERICK H. BARTLETT'S 63RD STREET SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#: 19-15-321-040

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.
By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT
Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-8806

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



Handwritten number 2359

UNOFFICIAL COPY

01/20/11
COUNTY OF COOK
CLERK'S OFFICE

PROPERTY

Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE