FFICIAL COPY Recording requested by Propered by and ofter re

Baca Landata, Inc. Attn. Bhorry bosa

1980 Post Oak Edvil., Sulto 600

Hounton, Texas 77056 Tel. (713) 965 0011

Loan Number

007284

WFB Loan Number 8662711 Inv. Loan Number 1121180901

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DEMT-01 RECORDING 123 50 140008 TRAN 6141 02/02/で 05/27:09 68505 # ロローメータ5-07アタムス

COUR COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BERNICE FREDERICK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or percel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 92782558

Original Banefishity: GL MORTGAGE CORPORATION

Property Address: 5024 EUCLID LANE

PICHTON PARK IL 60471

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the recition of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO 8 Tilk, N.A. (Assigned) all beneficial interest in and to tille to said Mortgage, together with the note and all $4 \Phi \sigma$ ions against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 4 IN BLOCK 502 IN LIONCREST, BRING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 31-28-317-011

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said roal estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

J. MORTGAGE CORP

(Semme D. Ston BERNARD J. STOCK

PRECIDENT

Attest:

OST: The R. HARTMAN ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BJRNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT eff. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by nuthority of its Board of Directors, and said BERNARD J. STOCK acknowledged said Instrument to be the free-uct and dead of said corporation.

IN WITNESS WHEREOF, I have hereunte set my hand and affixed my official seal the day and year first above written.

> OFFICIAL SEAL "
> SUSAN J. POTASH
> NOTARY PUBLIC, STATE OF ILLIHOIS MY COMMISSION EXPIRES 7/0/98 }

MY COMMISSION EXPIRES 7/6/96

Assignae's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-8696

Annigher's Address **851 SETON COURT** WHEELING, ILLINOIS 60090

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