

UNOFFICIAL COPY

Recording requested by,
Prepared by and after recording return to:

Bacon Landtitle, Inc.
Attn: Shirley Doda
1909 Post Oak Blvd., Suite 600
Houston, Texas 77096
Tel.: (713) 965-0011

Pool 0
Loan Number 007267
WLB Loan Number 8082606
Inv. Loan Number 1121147DBB
Index 2843/260_0401

93077963

DEPT-01 RECORDING 123.50
THURSDAY THAN 6141 09/02/95 09:27:00
10506 11302 4-95-077563
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN KLAUS AND MARY C. SIWAK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) - for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 92755528
Original Beneficiary: GL MORTGAGE CORPORATION
Property Address: 2247 NORTH SPAULDING AVENUE
CHICAGO IL 60647

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. ('Assignee') all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 20 IN BLOCK 5 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-35-216-004

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK

PRESIDENT

Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

" OFFICIAL SEAL "
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/96

Susan J. Potash

SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6896

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

23/4

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1985-86 Budget - \$125,120.00
1986-87 Budget - \$135,120.00
1987-88 Budget - \$145,120.00

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這就是「我」所說的「過份動情的情緒」。

1937-1938

Principles of the Pledge of Allegiance, the National Anthem, and the Pledge of Allegiance.

The following table provides a summary of the key financial metrics for the Company's operations as of December 31, 2023. The table includes the total assets, total liabilities, and net assets for each segment.

The students were asked to draw a picture of a person who had been kind to them. The teacher then asked the students to draw a picture of a person who had been unkind to them. This exercise was designed to help the students identify the positive and negative emotions associated with the interactions.

COOKS
COOKS
COOKS

With regard to the first point, it is clear that the present system of law does not provide for the protection of the individual against the state.

County

to Clerk's

Office

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