FFICIAL COPY Recording requested by Propared by and after recording

Back Landata, Inc. Attn. Sherry Doga

1980 Pout Oak Blyd., Buite 600

Hounton, Taxan 77056

Tel. (7) 11 965 0011

0 007483 Loan Number

WFB Loan Number 8653263 Inv. Loan Number: 1121229549 733/260_9401 DEPT-01 RECORDING 140008 TRAN 6141 62/02/95 09 (28:00 #8510 # DC *-- 95--- 077967 COOK COUNTY RECORDER

(Space Above this Linn For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain premissory note executed by JOHN W. POUR AND CATHERINE T. POUR ('Borrower(s)') secured by shiftertgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which will recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Part:

Instrument/Document No. 92777971

Original Banoficiary: GL MORTGAGE CORPORATION

Property Address: 9320 FORESTVIEW DRIVE

CAN FOREST IL 60452

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANG, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title hold by the undersigned in and to said land.

LOT 9 IN BLOCK 15 IN BRUNO JONIKAS FOREST VIEW HILLS, UNIT NUMBER 1, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SEC (ICN) 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 28-18-204-009

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in suid real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G L. MORTGAGE CORP.

Grading not BERNARD J. STOCK

PRESIDENT Allost: Allost: Allost:

KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me dely swern, did any that (s)he is the PRESIDENT of G.f. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by a property of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunte set my hand and affixed my official seal the day and year liest above written.

> OFFICIAL SEAL "
> SUSAN J. POTASH
> HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/6/06

SUSAN J. POTASH

MORNING O

MY COMMISSION EXPIRES 7/0/96

Annignoo'n Addrenn: 404 WEST 24TH STREET NATIONAL CITY, CA 91950-8098

Assignor's Address; 851 SETON COURT WHEELING, ILLINOIS 00090

UNOFFICIAL COPY MEETING A

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Property of Cook County Clerk's Office

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