FFICIAL COPY Recording requested by Prepared by and after re

Maca Landata, Inc. Attn. Bhorry Doza

1980 Post Oak filvd., Suite 606

Houston, Texas 77056 Tel. (713) 965-0011

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007481 WFB Loan Number 8063208 Inv. Loan Number 1121231138 Index 721/260\_9401 DEPT-01 RECURDING 423.50 1#0008 TRAN 6141 07/02/95 09:28.06 #8511 # DC #--95--077968 COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KEVIN A. WELSH AND NANCY N. WELSH ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s). for the benefit of the holder of the said note, which wis recorded on the lot(s), or percol(s) of land described therein situated in the County of Cook, State of Illino's:

Recording Fof: Instrument/Document No. 92902655

Original Beneficiary: GL MORTGAGE CORPORATION

Proporty Addres

#820 CEDAR ROAD

HOMEWOOD IL 60430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt or which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANN, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lieus against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE EAST 1/2 OF LOT 9 IN W.K. GORE'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TO VISHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE TILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment theroof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

Jugo na che

BERNARD J. STOCK

PRESIDEN, V Altest: Ka. Gar

KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

## THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. N'ORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by not regity of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

writton

OFFICIAL SEAL "
SUSAN J. POTASH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/6/96

wan SUSAN J. POTASH

MY COMMISSION EXPIRES 7/8/96

Assignac's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-0696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 00000

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