FFICIAL COPY Recording requested by Prepared by and after re-

Basa bandata, Inc. Attn. Pherry Doga

1980 Post Oak Blvd., But \$5077969 Hounton, Texas 77056

Tel: [714] 965 0011

007302 Loan Number Will Loan Number 8652861

Inv. Loan Number 1121194237 2002/240 9401 DEPT-01 RECORDING 14000B TRAN 5141 02/02/05 09/20/06 #8512 # DC #---25---077969

COUR COUNTY RECORDER

(Opinion Above this time for Recorder's Use Cong.)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARK E. ROBINSON AND GLORIA D. ROBINSON ("Borrower(s)), secured by a Mortgage of even date therewith executed by Borrower(s) - for the benefit of the holder of the shid note, which was recorded on the let(s), or parcel(s) of land described therein situated in the County of Cork, State of Illinois:

Recording Fef: Instrument/Document No. 92789934

Original Beneficiary GL MORTGAGE CORPORATION

Property Address: 18017 GREENVIEW

COUNTRY CLUB HILLS IL 60478

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO EANN, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lient against said properly securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 13 IN BLOCK 18 IN FLOSSMOOF THRRACE, A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 28-34-403-006

TO HAVE AND TO HOLD unto said Assignee sail above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in some roal estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP

BERNARD J. STOCK

PRESIDENT, Altest: NELD LAC A

KRISTINE R. HARTMAN ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNALD-J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G L MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free cut and deed of said corporation.

IN WITNESS WHEREOF, I have becounte set my hand and affixed my official soal the day and year first above written

> SEAL OFFICIAL SUSAN J. POTASH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES

SUSAN J. POTASH

MY COMMISSION EXPIRES 7/8/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696

Ausignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

UNOFFICIAL COPY CONTROLLER

PROPERTY OF STREET

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