FFICIAL COPY Recording requested by Prepared by and after re

Haca Landata, Inc. Attn. Sherry Doga

1980 Pont Oak Blvd., Suite 600

Houston, Texas 770%6 Tol. (713) 965-0011

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Loan Number WFB Loan Number 8663644

007616

1012/250_9401 140000 TRANT 2191 62/02/55 09/25/00 COOK COUNTY MECOHDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting horoin by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIAM G. MIDDLETON AND MARILYN L. MIDDLETON ('Borrower(s)'s secured by a Mortgage of even date therewith executed by Borrower(s). for the benefit of the holder of negald note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Flot: Instrument/Document No. 92886050

Original Bonoticle, v.: GL MORTGAGE CORPORATION

Property Address:

#1819 CHISHOLM

CRLAND PARK IL 60462

For and in consideration of the sum of Ton and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO EAN, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other light against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 83 IN ORLAND TRAILS, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 27-06-106-010

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in \$46 real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.I. MORTGAGE CORF

BERLIARD J. STOCK

PRESIDENT

Attest: Ale like

KRISTINE R. PARTMAN

ASSISTANT VICE PRESIDENT

N 9 Killing

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A D. 1994, before me, a Notary Public, appeared BERNALD J. STOCK to me personally known, who being by me duly sworn, did any that (s)bu is the PRESIDENT of G. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free let and deed of said corporation.

IN WITNESS WHEREOF, I have becaunto set my hand and affixed my official seal the day and year first above written.

OFFICIAL SEAL SUSAN J. POTASH ALY COMMISSION EXPINES

SUSAN J. POTASIA

MY COMMISSION EXPIRES 7/6/98

Annighas'n Addrenn; 401 WEST 24TH STREET NATIONAL CITY, CA 91950-8696 Annignor's Address: 861 SETON COURT WHEELING, ILLINOIS 80000

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