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Recording requested by:
Prepared by and after recording return to:

Back Landata, Inc.
Attn: Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 965-0911

DEPT-01 RECORDING 423 50
140008 TRAM 6191 07/02/94 00127.00
M517 # DC X-95-077974
COOK COUNTY RECORDER

Pool 0
Loan Number 007662 **SE077974**
WFB Loan Number 8883842
Inv. Loan Number 1121240386
Index 4600/260 0401

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CRAIG R. NELSON AND JUDITH A. NELSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Ref: Instrument/Document No. 02021336
Original Beneficiary: GL MORTGAGE CORPORATION
Property Address: 853 ARGYLE AVENUE
FLOSSMOOR IL 60422

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 6 IN BLOCK 1 IN FLOSSMOOR PARK, SECOND ADDITION, BEING A SUBDIVISION OF THE SOUTH 660 FEET OF THE EAST 1/2 OF LOT 1 IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 31-01-216-006

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

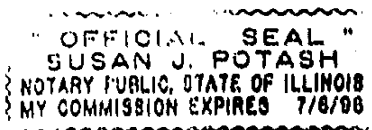
By: *Bernard J. Stock*
BERNARD J. STOCK
PRESIDENT

Attest: *Kristine R. Hartman*
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/8/98

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-8090

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

*7530
25/9*

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COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312-742-2000

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