FFICIAL COPY Recording requested by Prepared by and after recording

Baca bandata, inc Attn. Sherry Desa

1980 Post Oak Blyd., Suite 600

Hounton, Taxas 770% Tel: (9111 965-001)

Loan Humber

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WFB Loan Number 8664196 Iny Loan Number 1121288349 1098/260\_9401

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COOK COUNTY RECORDER

(Space Above this Line For Recorder's Une Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the ewner and holder of one certain promissory note executed by JAY T. O'BRIEN AND SUSAN A. O'BRIEN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which vias recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Re/ Instrument/Document No. 92914846

Original Beneficiary. 31, MORTGAGE CORPORATION
Property Address: 2701 FIRST PRIVATE ROAD

FLOSSMOOR IL 80422

For and in consideration of the suit of Ton and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is bereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial Interest in and to title to said Mortgage, together with the note and all other liens against said properly securing the payment thereof, and all liftle held by the undersigned in and to said land.

LOT 41 (EXCEPT TH EAST 11 FEET THEREOF) IN FIRST ADDITION TO BREABURN, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: 31-12-209-041

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said registate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

( Section of the second BERNARD J STOCK

PRESIDENT 4

Allost Keistere A? The KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have herounte set my hand and affixed my official seal the day and year first above written.

SEAL " OFFICIAL SUSAN J. POTASH NOTARY PUBLIC, STATE OF ILLINOIS \$ MY COMMISSION EXPIRES 7/6/93

SUSAN J. POTASKI

MY COMMISSION EXPIRES 7/6/96

Annignee'n Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-8696 Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60080

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