FFICIAL COPY Recording requested by, Propared by and after recording

Baca Landata, Inc. Attn. Bherry besa

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Houston, Toxan 7706a  $\{a_i\} = \{2\}, \{1, 26.5, 6011\}$ 

WFB Loan Number 865606 thy Loan Number 1121032450

Loan Number

008319

2680/260 0401

\$3077981

FRECURDING 123 50 TRAN 6151 92/02/05 09 31 .09 DEPT-01 RECURDING 1 HOOOB #3524 # 10 CO #-95-077981

COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only).

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized efficie, the owner and holder of one certain premissory note executed by DTEVEN L. KINCAID ('Berrower(a)') accured by a Mertange of even date decrewith executed by Borrower(s). for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Pat:

Instrument/Document No. 93761718

Original Beneficing: BANK OF HOMEWOOD

Property Address'

17952 GOTTSCHALK AVENUE

HOMEWOOD IL 80430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignue) all beneficial interest in and to title to said Mortgage, together with the note and all other lians against said properly securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 11 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO HOMEWOOD, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHE AST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID AN, IN COOK COUNTY, ILLINOIS.

PIN#: 29-31-400-028

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or objerwise.

Executed this the 30 day of December A.D. 1994

(3.) MORTGAGE CORP

BERNARD J. STOCK

PRECIDENT Allest: Accident Q. Vi KRISTINE R. MARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERMARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT c. C.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have becounte set my hand and affixed my official seal the day and year first above written.

OFFICIAL SEAL SUSAN J. POTASH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 7/6/96 }

SUSAN I POWSH

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696 Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

Property of Cook County Clerk's Office

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