

# UNOFFICIAL COPY

Recording requested by,  
Prepared by and after recording return to:

Baca Latalata, Inc.  
Attn: Sherry Doga  
1980 Post Oak Blvd., Suite 600  
Houston, Texas 77056  
Tel: (713) 965-0011

Pool: 0  
Loan Number: 008318  
WFB Loan Number: 8858597  
Inv Loan Number: 1121018300  
Index: 187260, 0401

92077982

DEPT-01 RECORDING 123.50  
140008 TRAM 6191 82702/95 09:31:09  
10525 W DC \*--25--077982  
COOK COUNTY RECORDER

(Space Above This Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLA D. PIERCE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93758023  
Original Beneficiary: G.L. MORTGAGE CORPORATION  
Property Address: 20825 CORINTH ROAD  
OLYMPIA FIELDS IL 00461

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 5 IN BLOCK 4 IN ATHENIA PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 31-24-204-005

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

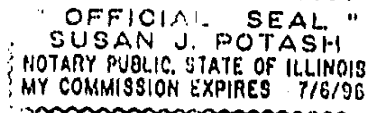
By: Bernard J. Stock  
BERNARD J. STOCK  
PRESIDENT

Attest: Kristine R. Hartman  
KRISTINE R. HARTMAN  
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS  
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Susan J. Potash  
SUSAN J. POTASH  
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91950-6696

Assignor's Address:  
851 SETON COURT  
WHEELING, ILLINOIS 60090

2356  
7/6/96

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8/27/2012

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