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Recording requested by
Prepared by and after recording
banc landata, inc.
Allen Sherry Deza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 969-9011
Pool 0
Loan Number 000313
WFB Loan Number 8866683
Inv. Loan Number 1121818271
Index 2801/280, 0401

93077983

DEPT-01 RECORDING 223.50
TWO00B TRIM 6141 02-02/94 09:32:00
08526 # DC * 25-077983
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIAM B. WERMES AND REBECCA J. WERMES (Borrower(s)), secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recorded As: Instrument/Document No. 93772303
Original Beneficiary: BANK OF HOMEWOOD
Property Address: 1706 EVERGREEN
HOMEWOOD IL 60430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 9 IN HIGHLAND ADDITION BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#: 32-06-209-030

TO HAVE AND TO HOLD unto said Assignee and above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in and to said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.
By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT
Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

" OFFICIAL SEAL "
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/98

Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/98

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-8698

Assignor's Address:
051 SETON COURT
WHEELING, ILLINOIS 60090

Handwritten initials/signature

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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

60602

Property of Cook County Clerk's Office

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