FFICIAL COPY Regarding requested by, Propared by and after recording t

Haca bandata, inc. Attn. Chorry Dosa

jano Post Oak Blvd., Suite ose

Bounton, Texas 27056 Tal. (714) 365 0011

Loan Humber

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008200

WFB Loan Number 8656407 Inv. Loan Number 1121597898 Inde < 230/250 9401

DEFT-01 RECORDING 128-50 190008 TRAN 6141 02/02/55 05 32:00 (1052) IDC 4-95-077986

COOK COUNTY RECORDER

(Space Aboye this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting horoin by and through a duly authorized officer, the owner and holder of one certain promissory note executed by STEPHEN A. KIPNIS AND CARMALEE R. KIPNIS ('Borrower(s')) secured by a Mortgage of even date therewith executed by Borrower(s). for the benefit of the holder of the wild note, which was recorded on the let(s), or parcel(s) of land described therein altunted in the County of Cool, State of Illinois:

Recording 204;

Instrument/Document No. 93669174

Original Beneficiary: BANK OF HOMEWOOD

Proporty Address 12929 SOUTH 79TH AVENUE

PALOS HEIGHTS IL 60463

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANKIN.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lies: against said property securing the payment thereof, and all little held by the undersigned in and to said land.

LOT 14 IN OAK HILLS ADDITION, BEING λ SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 23-36-104-002

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the lions, rights, equities, title and estate in sa'd real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

MORTGAGE CORP

Franc 9 BERNARD J. STOCK

Allost: Ld. Co. A. Yland Proces KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNAR® J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.I. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by judnority of its Board of Directors, and said BERNARD J. STOCK acknowledged said Instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

OFFICIAL SEAL "
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS BY COMMISSION EXPINES 7/6/98

SUSAN J. POTÁSH

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6698 Assignor's Address: 861 SETON COURT WHEELING, ILLINOIS 60000

UNOFFICIAL COPY

Proporty of Coot County Clerk's Office

OFFICE OFACE SUSSESS A POTACE FOR FEED AND OF EUROS COLLEGE OFFICE OFFICE