

UNOFFICIAL COPY

Recording requested by:
Prepared by and after recording return to:

Barb Landata, Inc.
Attn: Sherry Daza
1900 Pontiac Blvd., Suite 600
Homewood, Texas 77066
Tel. (714) 666-6011

Pool 0
Loan Number 000270
WFB Loan Number 8858309
Inv. Loan Number 1121642864
Index 2959/260 0401

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DEPT 01 RECORDING 223 50
140008 TRAM 6141 07/02/94 09:32:09
00530 H DC H-25-077987
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARCIA R. WATMAN ('Borrower(s)') secured by a Mortgage of even date herewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93595863
Original Beneficiary: BANK OF HOMEWOOD
Property Address: 18229 GOTTSCHALK AVENUE
HOMEWOOD IL 60430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 7 IN BLOCK 2 IN HASS AND ALMER'S SUBDIVISION OF THE WEST 380.06 FEET OF LOT 4 OF COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 29-31-413-008

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal the day and year first above written.

" OFFICIAL SEAL "
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/98

Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/98

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-8898

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

Handwritten signature/initials

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Property of Cook County Clerk's Office

OFFICE OF THE CLERK
COUNTY OF COOK
JANUARY 1, 2013