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Recording requested by,
Prepared by and after recording return to:

Bank Landmark, Inc.
Attn: Sherry Baska
1900 East Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 965 0011

Pool 0000060001
Loan Number 009150
WFB Loan Number 8644680
Inv. Loan Number 1681713148
Index 2801260 0401

DEPT-01 RECORDING 425 50
14000H TRAM 8141 02/02/95 09 34.06
0053# H DC # - 25 - 077991
COOK COUNTY RECORDER

95077991

(Space Above This Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GARRY A. SCARABELLO AND LIANE M. SCARABELLO (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 04033042
Original Beneficiary: GL MORTGAGE CORPORATION
Property Address: 12910 SOUTH GREENWOOD AVENUE
BLUE ISLAND IL 60406

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 24-38-218-009-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.

By: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

Attest: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

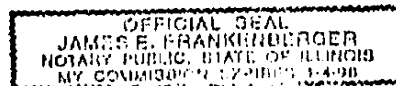
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THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberg
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/1/98



Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6896

Assignor's Address:
951 SETON COURT
WHEELING, ILLINOIS 60000



Handwritten initials or signature at the bottom right.

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EXHIBIT A

009168
3601
250-0401
ii.
Cook

THE SOUTH 4.4 FEET OF LOT 1, THE NORTH 15.6 FEET OF LOT 2 AND THE NORTH
50 FEET OF THE SOUTH 62 FEET OF THE EAST 150 FEET OF LOT 2, IN BLOCK
30 IN YOUNG'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST 1/2 OF
THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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2007-05-27

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