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Recording requested by:
Prepared by and after recording returned to:

Barbara Landolina, Inc.
Attn: Cherry Doga
1940 East Oak Street, Suite 600
Houston, Texas 77056
Tel: (713) 265-0011

Pool 0000135420
Loan Number 003872
WFB Loan Number 8831180
Inv. Loan Number 1687136288
Index 888/260, 0401

93077993

DEPT. OF RECORDING 123.50
TRACED TRIM 6191 02/02/95 09:04:00
08536 H EXC H-95-077993
COOK COUNTY RECORDER

(Space Above This Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assigner') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL L. CZERNIK AND KRISTY M. CZERNIK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recorded As: Instrument/Document No. 01535204
Original Beneficiary: WESTAMERICA MORTGAGE COMPANY
Property Address: 7031 SOUTH NEWLAND AVENUE
BURBANK IL 60459

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX ID #19-31-115-024 VOLUME 191

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.

By: Kristine R. Hartman

KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

Attest: Bernard J. Stock

BERNARD J. STOCK
PRESIDENT

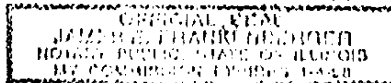
THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberger
JAMES E. FRANKENBERGER

MY COMMISSION EXPIRES 1/4/98



Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



Handwritten initials and date: 2/3/95

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EXHIBIT A

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250-0401

IL

Cook

LOT 1 IN DANIEL'S RESUBDIVISION OF LOT 8 IN DANIEL KANDICH'S 79TH STREET GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #19-31-115-024 VOLUME 191

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1996-07-14

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