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Recording requested by
Prepared by and after recording of the above:

Hann, Lattalata, Inc.
Attn: Sherry Dova
1900 Bent Oak Blvd., Suite 600
Houston, Texas 77096
Tel.: (214) 969-0011

Pool 0000080841
Loan Number 004683
WFB Loan Number 8034888
Inv. Loan Number 1007262632
Index 13387280.9401

95077996

DEPT-01 RECORDING 128.50
100008 TRAN 6141 02/02/95 09:35:00
10539 # D.C. # 25-077996
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KENNETH J. GULIK ('Borrower(s)') secured by a Mortgage of even date herewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therin situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 01570801
Original Beneficiary: HARTLAND FINANCIAL SERVICES, INC.
Property Address: 2808 DENTON CT.
WESTCHESTER IL 60154

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. ('Assignee') all beneficial interest in and to title to said Mortgage, together with the note and all obligations against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX ID# 15-29-320-011

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therin described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.

By *Kristine R. Hartman*
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT
Attest: *Bernard J. Stock*
BERNARD J. STOCK
PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF COOK

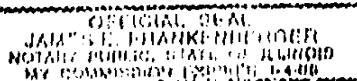
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On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

James E. Frankenberger
JAMES E. FRANKENBERGER

MY COMMISSION EXPIRES 1/4/98



Assignor's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6608

Assignee's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



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EXHIBIT A

004603
1330
250-9401
IL
Cook

PARCEL 1: LOT 158 IN WESTCHESTER PLACE PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTEINANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WESTCHESTER PLACE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 7, 1986 AS DOCUMENT NUMBER 27119993 AND AS AMENDED BY DOCUMENT 27189996 FOR INGRESS AND EGRESS OVER LOTS 184 TO 186 BOTH INCLUSIVE, IN WESTCHESTER PLACE PHASE 2, IN COOK COUNTY, ILLINOIS.

TAX ID# 15-29-320-011

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CLERK OF THE CO.