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Recording requested by,
Prepared by and after recording return to:

Baca Landata, Inc.
Attn: Liberty Desk
1900 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965-0011

95077997

DEPT-01 RECORDING 123 50
110008 TRAN 6141 02/02/95 09:35:00
08540 # DC # 95-077997
COOK COUNTY RECORDER

Pool 0000080639
Loan Number 004829
WFB Loan Number 8033810
Inv. Loan Number 1067183017
Index 815/260_0401

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL J. RAPSKY AND TERRIANN L. RAPSKY (Borrower(s)), secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording For Instrument/Document No. 91541548
Original Beneficiary WM. BLOCK & CO., INC.
Property Address: 8331 S. MENARD AVENUE
BURBANK IL 60459

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 19-32-212-009-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.

By: Kristine R. Hartman
KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

Attest: Bernard J. Stock
BERNARD J. STOCK

PRESIDENT

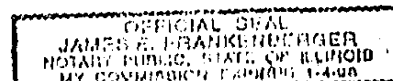
THE STATE OF ILLINOIS
COUNTY OF COOK

95077997

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberger
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6898

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

Handwritten initials/signature.

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EXHIBIT A

004820
815
260-9401
IL
Cook

LOT 128 IN ELMORE'S PARKSIDE GARDENS, A SUBDIVISION OF LOT 6 (EXCEPT THAT PART LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-32-212-009-0000

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