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Recording requested by
Prepared by and after recording returned to:
Banc Landata, Inc.
Attn: Sherry Doss
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 965-0011

95077998

DEPT-01 RECORDING 228 50
T400001 TRAM 3141 01/02/95 09:16:04
#0541 # DC * 95-077998
COOK COUNTY RECORDER

Pool 0000066860
Loan Number 007013
WFB Loan Number 0040000
Inv. Loan Number 1857892381
Index 2286/260, 0401

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by THOMAS J. SAMULSKI ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 02122004
Original Beneficiary: WESTAMERICA MORTGAGE COMPANY
Property Address: 9119 CARLISLE LANE
ORLAND PARK IL 60462

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN# TAX ID #27-10-423-008 VOLUME 147

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP

Kristine R. Hartman

KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

Attest: *Bernard J. Stock*

BERNARD J. STOCK
PRESIDENT

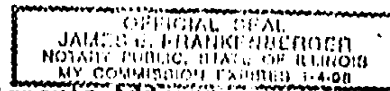
THE STATE OF ILLINOIS
COUNTY OF COOK

95077998

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

James E. Frankenberg
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



Handwritten initials and numbers at the bottom right corner.

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EXHIBIT A

007013

2288

250-0401

IL

Cook

PARCEL 1: LOT 120 IN GREENCASTLE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GREENCASTLE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MARCH 21, 1988 AS DOCUMENT NUMBER 88115783, IN COOK COUNTY, ILLINOIS.

TAX ID #27-10-423-005 VOLUME 146

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