FFICIAL COPY Recording requested by, Prepared by and after recording return

Baca Landata, Inc. Attn. Sherry Dona

1980 Post Oak Blvd., Suite 600

1824/280 0401

Bounton, Texas 77056 Tel. (713) 965 0011

Pool Loan Humber 0000050558

006640

WFB Loan Number 8637274 Inv. Loan Humber 1867547182 95077999

(Space Aboye this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHELE M. MARZANO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Ref:

Instrument/Document No. 92064436

Original Beneficiary: HUNTERS MORTGAGE CORPORATION

Proporty Address. 5030 NORTH OTTAWA

CHUCAGO IL 80658

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other nons against said properly securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 12-12-309-025 VOLUME 311

TO HAVE AND TO HOLD unto said Assigned said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.

EV. Kristers G KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

کسکورور عدی میکند ک

BERNAPD J. STOCK

PRESIDENT

95077999

THE STATE OF ILLINOIS COUNTY OF COOK

Annignee'n Address:

NATIONAL CITY, CA 91950-6696

401 WEST 24TH STREET

On this the 3 day of January A.D. 1995, before me, a Notery Public, appeared KR/STIME R. HARTMAN to me personally known, who being by me duly sworn, dkl say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf or said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said in shument to be the free act and doed of said corporation.

IN WITNESS WHEREOF, I have herounto set my hand and affixed my official seal the day and year first above written.

//JAMES E. FRANKENBERGER

MY COMMISSION EXPIRES 1/4/98

OFFICIAL SEAU JAMES E. FRANKPINEZROER NOTARY PURISCETATE OF ILUMOIS

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851 SETON COURT

WHEELING, ILLINOIS 60090

UNOFFICIAL COPY CONTROL OF THE PROPERTY OF THE

Property of Cook County Clerk's Office

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UNOFFICIAL COPY EXHIBIT A

006840 1824 250-0401 II. Cook

HOT TO IN ORIOLE PARK COUNTRYSIDE, BEING A SUBDIVISION OF LOT 4 (EXCEPT THE ADOT 20 ACRES THEREOF) IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 12.29 CHAINS ON THE NORTH LINE AND THE WEST 12.27 CHAINS ON THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART CONVEYED TO THE COUNTY OF COOK FOR Cook County Clark's Office HIGHWAY PURPOSES, IN COCK COUNTY, ILLINOIS.

12-12-309-025 VOLUME 311

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