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THIS INSTRUMENT MUST BE RECORDED
COOK IL

Recording Requested By
FLEET MORTGAGE CORP.

95078955

When Recorded Mail To:

Box 14

Carya Maloney

SMS 94-702 Maloney

DEPT-01 RECORDING \$23.00
140000 TRAN 0701 02/02/95 12:54:00
48924 C.J. *95-078955
COOK COUNTY RECORDER

Loan #: 6729660 NRC #: 2138 BIN #: 0510-18 TO/ESCH: 94000702

SATISFACTION OF MORTGAGE

THIS CERTIFIES That a certain mortgage executed by DONNIE L. BURKEEN, DIVORCED AND NOT SINCE REMARRIED to THE LOMAS & NETTLETON CO. dated 12/31/85 and recorded on: 01/03/86 Instrument #: 86-002731 Book: Page: (Re-recorded on as# in Bk on Pg) of the records in the office of the Recorder of COOK County, IL more particularly described as follows, to wit:

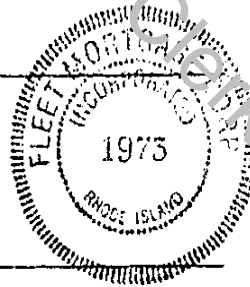
Legal Description: SEE ATTACHMENT A TAX #: 24-26-201022
Property Address: 12822 ELM ST BLUE ISLAND IL

is hereby fully released AND SATISFIED.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, July 5, 1994.

FLEET MORTGAGE CORP.
Mortgagee

BY Laura Wilke
LAURA WILKE, MORTGAGE OFFICER
for above Mortgagee



BY Gilbert Case
GILBERT CASE, MORTGAGE OFFICER
for above Mortgagee

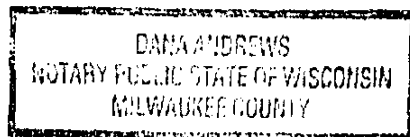
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF WISCONSIN)
COUNTY OF MILWAUKEE)

On July 5, 1994 before me, DANA ANDREWS, COMMISSION EXPIRES 5/12/96, a Notary Public in and for MILWAUKEE County in the State of WISCONSIN, personally appeared LAURA WILKE, MORTGAGE OFFICER and GILBERT CASE, MORTGAGE OFFICER, respectively, of FLEET MORTGAGE CORP., who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

Dana Andrews
DANA ANDREWS, COMMISSION EXPIRES 5/12/96
Notary Public



7300

(This area for notarial seal)

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Legal Descriptions

5. The land referred to in this Policy is described as follows:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 25 FEET WEST AND 65 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 6 OF THE ASSESSOR'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THENCE WEST 128 FEET; THENCE NORTH 40 FEET; THENCE EAST 128 FEET; THENCE SOUTH 40 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Ref # 6219660

650486555

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