

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

95078969

First American Title Order # C 80580

DEPT-01 RECORDING 423.50
130000 TRON 0703 02/02/95 15:19:00
13939 + C.J * -95-078969
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the First Eagle National Bank
1040 W. Lake Street Hanover Park, IL 60103

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Environs Group, Inc., an Illinois Corporation (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of June, 19 94 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book 995 07599 of records, on page 1, as document No. 995 07599 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

95078969

LOT 8 IN F.H. DOLAND'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF BLOCK 8 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH-WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-29-306-004
Address(es) of premises: 2741 Magnolia, Chicago, IL 60614
Witness _____ and _____ and seal _____, this 19th day of January, 19 95

Colleen Romanski (SEAL)
Colleen Romanski (SEAL)

This instrument was prepared by Colleen Romanski 1040 W. Lake Street Hanover Park, IL 60103 (NAME) (ADDRESS)

2350
RW

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

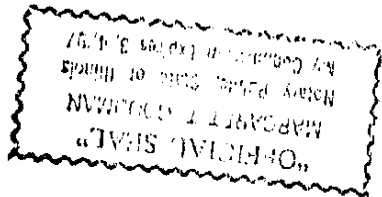
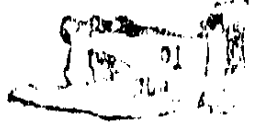
ADDRESS OF PROPERTY:

MAIL TO:

SAVIFORMS, INC.

95078969

Property of Cook County Clerk's Office
Koplin, James
The Southern Illinois
Hickory, Heights, Illinois



Margaret T. Goodman
NOTARY
Mordk, 1997
Commission Expires

GIVEN Under my hand and seal this 20th day of January, 1995

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rose Wagerman Vice President of the First Eagle National Bank a corporation, and Eric Missill, personally known to me to be the OFFICER, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
County of DuPage }
SS