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(Document prepared by
Prepared by and filed electronically)

Wells Fargo Bank
1980 Paul Oak Blvd., Suite 600
Homewood, Texas 75043
Tel: (714) 967-0011
Fax: 0000080782
Loan Number: 000907
W/F Loan Number: 8838128
Inv. Loan Number: 1000203036
Index: 1843200 8401

03078000
03078000

DEPT-01 RECORDING 123.50
1900011 Item 3141 02-02-95 09:36:00
MISAL # 000 * 125-021000
CODE COUNTY RECORDER

(Open Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DEWITT GRANT AND GAYLE I. GRANT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No. 03606318
Original Beneficiary: FIRST NATIONAL BANK OF BLUE ISLAND
Property Address: 12257 SOUTH MORGAN
CHICAGO ILL 60643

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 25-29-215-058

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.
By: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT
Attest: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT
03078000

THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said Instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the true act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberg
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98

OFFICIAL SEAL
JAMES E. FRANKENBERGER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-4-98

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



Handwritten initials or signature at the bottom right corner.

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95076000

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EXHIBIT A

006087

3543

250 0401

II

Cook

LOT 26 (EXCEPT THE NORTH 8 FEET 2 INCHES THEREOF) AND LOT 25, IN BLOCK
11 IN RE-DEVISION OF BLOCKS 9 TO 16, EXCEPT THE EAST 141 FEET OF
BLOCKS 9 AND 16 IN FIRST ADDITION TO WEST PULLMAN IN THE NORTHEAST 1/4
OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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