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Recording requested by
Prepared by and after recording return to:

Born Landata, Inc.
Attn: Cherry Deza
1988 East Oak Blvd., Suite 600
Bolington, Texas 77056
Tel. (714) 965-0911

DEPT-01 RECORDING 123 50
180000 TRAN 6141 82:62/21 09:06:00
#0544 # DC # 95-078001
COOK COUNTY RECORDER

Pool 0000060762
Loan Number 005989
WFB Loan Number 8638138
Inv. Loan Number 1600293038
Index 3727/260 9401

95078001

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MANUEL R. VASQUEZ AND MARIA VASQUEZ (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording No: Instrument/Document No. 93511563
Original Beneficiary FIRST NATIONAL BANK OF BLUE ISLAND
Property Address: 73031 SOUTH BRANDON AVENUE
CHICAGO IL 60633

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 26-31-203-030

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

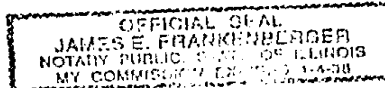
G.L. MORTGAGE CORP.
By: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT
Attest: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberg
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6695

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



Handwritten initials and date: 2/2/95

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Property of Cook County Clerk's Office

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EXHIBIT A

005988

3727

256-0401

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Cook

LOT 33 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 32 IN JOHN M. STRMIC'S SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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