OFFICIAL COPY Recording requested by Propored by and after rec

Baca Landata, Inc Attn. Sherry Doga

1980 Post Cak Blvd., Suite 600

Rounton, Texas 770% Tel (710) 965 0011

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Index

005971 Loan Number

95078002

WEB Loan Number 8638161 iny Loan Number 1860293038

3738/250 9401

prmi-01 mooningthe 100008 TRON 6141 62-627% 6" 3 189888 COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GLENN E. STEVENSON AND JILL A. STEVENSON ('Borrower('a)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the Laid note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Fost: Instrument/Document No. 93474821

Original Beneficiary: BANK OF HOMEWOOD

Property Addres.

#643 WEST 183RD STREET

HOMEWOOD IL 60430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANA, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lights against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 32-06-224-003

TO HAVE AND TO HOLD unto said Assigned raid above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate ir, said real estate therein described securing the payment thereof, or otherwise

Executed this the 3 day of January A.D. 1995

S.L. MORTGAGE CORP

Husberry. Has KEISTINE R. HARTMAN

ASSISTALLT VICE PRESIDENT

- Errende

BERNARU J. STOCK

PRESIDENT

/95078003

THE STATE OF ILLINOIS COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said inscrement to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

JAMES E. FRANKENBERGER

COMMISSION EXPIRES 1/4/98

OFFICIAL DEAL JAMES E. PRANKENBERGER NOTARY PURIS. : FASE OF ILUNOI CONNICECU, COS 191. : 144.08

Assignation Address.

851 SETON COURT

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696

WHEELING, ILLINOIS 60090

UNOFFICIAL COPY

Property of Cook County Clark's Office

20084056

UNOFFICIAL COPY

TOT I IN HOMEWOOD MANOR, BEING A SUMDIVISION OF THE RAST 710 FRET OF ODERAL OF COUNTY CLERK'S OFFICE THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 175 FEET LYING SOUTH OF THE NORTH 175 FEET) IN COOK COUNTY, ILLINOIS.

95070000

est.

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