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Recording requested by  
Prepared by and after recording

Barr, Landata, Inc.  
Attn: Cheryl Dora  
1988 Post Oak Blvd., Suite 600  
Houston, Texas 77056  
Tel: (713) 965-0011

DEPT-01 RECORDING 123 50  
180000 FROM 6141 02.07.95 09:37 09  
00542 0 000 \* 95 020003  
COOK COUNTY RECORDER

Pool 0000000007 95078003  
Loan Number 000180  
WEB Loan Number 0044030  
Inv. Loan Number 1001711000  
Index 4702/260\_9401

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GERALD P. GICEWICZ AND NANCY B. GICEWICZ (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94056443  
Original Beneficiary: BANK OF HOMEWOOD  
Property Address: 2349 COLLETT LANE  
FLOSSMOOR IL 60422

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 32-06-300-049

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

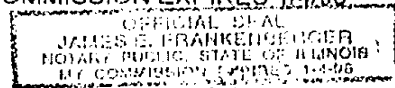
G.L. MORTGAGE CORP.  
By: Kristine R. Hartman  
KRISTINE R. HARTMAN  
ASSISTANT VICE PRESIDENT  
Attest: Bernard J. Stock  
BERNARD J. STOCK  
PRESIDENT

THE STATE OF ILLINOIS  
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenger  
JAMES E. FRANKENBERGER  
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91950-6696

Assignor's Address:  
851 SETON COURT  
WHEELING, ILLINOIS 60090



Handwritten initials and date: 2/3/95

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EXHIBIT A

009150

4782

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Cook

LOT THIRTEEN (EXCEPT THE WEST 5 FEET THEREOF) (13) AND THE WEST 20 FEET OF LOT FOURTEEN (14)

ALSO

THE SOUTH HALF (1/2) OF VACATED 187TH STREET LYING NORTH OF AND ADJOINING LOT THIRTEEN (13) (EXCEPT THE WEST 5 FEET THEREOF) AND THE WEST 20 FEET OF LOT FOURTEEN (14) AFORESAID.

IN BLOCK SEVENTEEN (17) IN FLOSSMOOR PARK ADDITION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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