

# UNOFFICIAL COPY

Recording requested by:  
Prepared by and after recording returned to:

Bank Lend Lease, Inc.  
Attn: Property Dept  
1000 Post Oak Blvd., Suite 100  
Beverly Hills, CA 90210  
Tel: (310) 965-0011

95078004  
95078019

DEPT-01 RECORDING 625 50  
100000 TRAC 6141 02-02/95 09:37:00  
00547 H DCS \* 25-070004  
COOK COUNTY RECORDER

Paid 000000013  
Loan Number 008351  
WEB Loan Number 864388  
Inv. Loan Number 1000000724  
Index 3342/260 0401

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RICHARD B. WASSERMAN AND IRENE S. WASSERMAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording No: Instrument/Document No 03832080  
Original Beneficiary BANK OF HOMEWOOD  
Property Address: 17856 TIPTON AVENUE  
HOMEWOOD IL 60430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 29-31-121-021

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP

By Kristine R. Hartman  
KRISTINE R. HARTMAN  
ASSISTANT VICE PRESIDENT

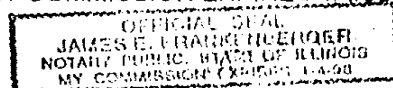
Attest Bernard J. Stock  
BERNARD J. STOCK  
PRESIDENT

THE STATE OF ILLINOIS  
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberger  
JAMES E. FRANKENBERGER  
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91950-6696

Assignor's Address:  
851 SETON COURT  
WHEELING, ILLINOIS 60090



50  
3/1/95

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95058004

UNOFFICIAL COPY  
EXHIBIT A

000331

3342

250-0401

II.

Cook

THE SOUTH 40 FEET OF LOT 6, AND LOT 7 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 1 IN TIPTON GREEN, A SUBDIVISION OF THE EAST 660.5 FEET OF THE WEST 1321 FEET OF THE NORTH 515.6 FEET OF THE SOUTH 510.6 FEET OF THAT PART OF THE NORTHWEST 1/4 LYING WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY OF DECEPTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 15 FEET), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95070091

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95076004