OFFICIAL COPY Recording requested by

Prepared by and after recording return to:

Maca Sandata, Inc Attm. Sherry Desa

1980 Post Oak Blvd., Suite 600 95078005

Houston, Texas 77056

(713) 965 0011 Tet 1

Loan Number 005958 WFB Loan Number 8636046

Indox

Inv. Loan Number 1880293032 3080/260 8401

0000050762

DEFT-01 RECURDING 14009B TRAN 6141 97/97/5 COOK COUNTY RECORDER

(hipsin Abuva this Lina For Recorder's Use Chily)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by HAMID JENABZADEH AND JACQUELYN M. JENABZADEH ('Borrower(r,')'), ecured by a Mortgage of even date therewith executed by Borrower(s) - for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, Clate of Illinois:

Recording (cut)

Instrument/Document No. 93459959

Original Beneficiary, BANK OF HOMEWOOD

Property Address: 18131 SAN DIEGO AVENUE

HOMEWOOD IL 60430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of vibich is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 28-36-313-012

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate ir, said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP

KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

BERNARC J. STOCK

PRESIDENT

THE STATE OF ILLINOIS COUNTY OF COOK

95078005

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

> (smes 10311/11/11/11/11/11 √AMES E. FRANKENBERGER

> MY COMMISSION EXPIRES 1/4/98

DEFICIAL SEAL
JAMES E FRANKERBERGER
NOTAGE FRANCE 125 GERUNGIS
MY COMME TALLOGE 1 1-4-00

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696 Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

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200/22/056

UNOFFICIAL COPY EXHIBIT A

ft. Cook

LOT 12 IN BLOCK 4 IN HOMEWOOD ESTATES SUBDIVISION BRING THE EAST 3/4 OF THE EAST 1/2 AND ALSO LOTS 31, 32, 39, 47 AND 48 OF COWING DROTHERS SECOND ADDITION TO HOMEWOOD AS RECORDED FEBRUARY 14, 1941 AS DOCUMENT NUMBER 12624019, ALL IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT NUMBER 20217906, IN COOK COUNTY, ILLINOIS.

Way Carlo

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